

# RECORD OF SURVEY NO. 36-57

BEING A SURVEY OF A BOUNDARY LINE ADJUSTMENT BETWEEN LOTS 5 EXCEPT THE NORTH 50.00 FEET THEREOF AND LOT 6 IN BLOCK 8, OF MAMMOTH CAMP TRACT NO.1, AS SHOWN ON MAP RECORDED IN BOOK 1, AT PAGE 1, IN THE OFFICE OF THE MONO COUNTY RECORDER, LOCATED IN SECTION 3, TOWNSHIP 4 SOUTH, RANGE 27 EAST, M.D.B.&M., IN THE TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF CALIFORNIA.

## SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF CHRISTINE GREER IN SEPTEMBER, 1988.

DAVID A. LAVERY L.S. NO. 4587  
LICENSE EXP. 9/30/90

## COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 2 DAY OF March, 1989.

JAMES M. WARD R.C.E. NO. 22549  
MONO COUNTY SURVEYOR Lic. Exp. 12/31/87

## RECORDER'S CERTIFICATE:

FILED THIS 6 DAY OF March, 1989  
AT 10:52 AM IN BOOK 1 OF RECORD OF SURVEYS  
AT PAGE 49, AT THE REQUEST OF CHRISTINE GREER.

INSTRUMENT NO.: 7231  
FEE: \$ 5.00

RENN NOLAN  
MONO COUNTY RECORDER

BY: Vera M. Miller  
DEPUTY COUNTY RECORDER

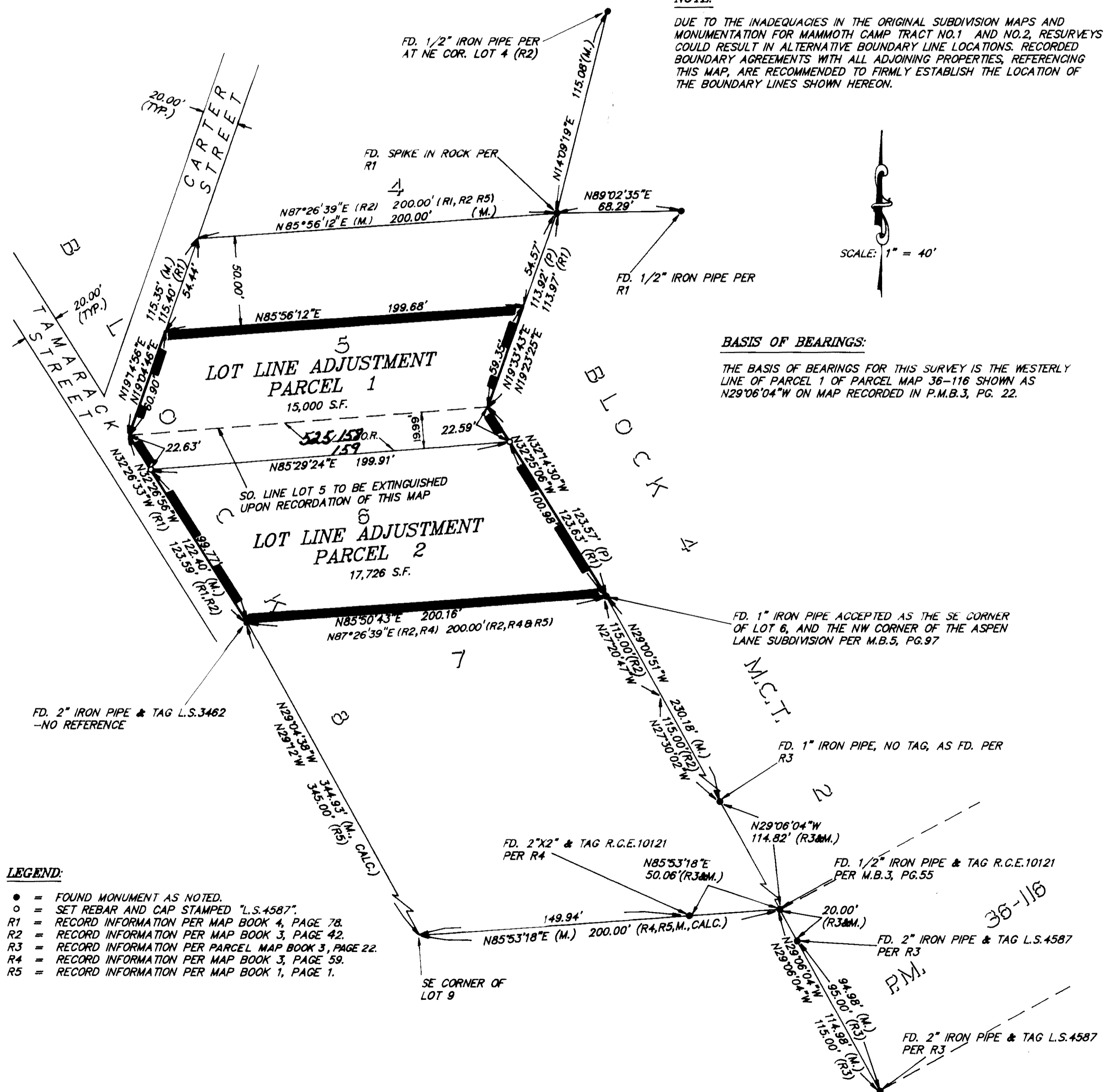
## NOTE:

DUE TO THE INADEQUACIES IN THE ORIGINAL SUBDIVISION MAPS AND MONUMENTATION FOR MAMMOTH CAMP TRACT NO.1 AND NO.2, RESURVEYS COULD RESULT IN ALTERNATIVE BOUNDARY LINE LOCATIONS. RECORDED BOUNDARY AGREEMENTS WITH ALL ADJOINING PROPERTIES, REFERENCING THIS MAP, ARE RECOMMENDED TO FIRMLY ESTABLISH THE LOCATION OF THE BOUNDARY LINES SHOWN HEREON.

SCALE: 1" = 40'

## BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE WESTERLY LINE OF PARCEL 1 OF PARCEL MAP 36-116 SHOWN AS N29°06'04"W ON MAP RECORDED IN P.M.B.3, PG. 22.



## LEGEND:

- = FOUND MONUMENT AS NOTED.
- = SET REBAR AND CAP STAMPED "L.S.4587".
- R1 = RECORD INFORMATION PER MAP BOOK 4, PAGE 78.
- R2 = RECORD INFORMATION PER MAP BOOK 3, PAGE 42.
- R3 = RECORD INFORMATION PER PARCEL MAP BOOK 3, PAGE 22.
- R4 = RECORD INFORMATION PER MAP BOOK 3, PAGE 59.
- R5 = RECORD INFORMATION PER MAP BOOK 1, PAGE 1.