

OWNER'S STATEMENT

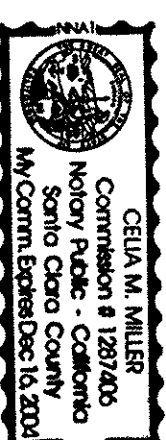
WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP. THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY, THAT WE HEREBY CONSENT TO THE MAKING OF THIS MAP AND THE SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY OFFER FOR DEDICATION TO PUBLIC USE ALL STREETS AND PORTIONS OF STREETS, NOT PREVIOUSLY EXISTING, AS SHOWN ON THIS MAP WITHIN SAID SUBDIVISION, AND ALSO DEDICATE TO PUBLIC USE EASEMENTS FOR ANY AND ALL PUBLIC USES UNDER, UPON AND OVER SAID STREETS AND SAID PORTIONS THEREOF.

WE ALSO HEREBY DEDICATE TO PUBLIC USE EASEMENTS FOR PEDESTRIAN ACCESS PURPOSES OVER THOSE CERTAIN STRIPS OF LAND DESIGNATED AND DELINEATED AS "PUBLIC PEDESTRIAN ACCESS EASEMENT" THE ABOVE MENTIONED PUBLIC PEDESTRIAN ACCESS EASEMENTS TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT PUBLIC SERVICE STRUCTURES, IRRIGATION SYSTEMS AND APPURTENANCES THERETO LAWFUL FENCES AND ALL LAWFUL UNSUPPORTED ROOF OVERHANGS

THE REDEVELOPMENT AGENCY OF
THE CITY OF SAN JOSE:

BY: David J. Clarke
ITS: Executive Director



ACKNOWLEDGEMENT

STATE OF CALIFORNIA SS

COUNTY OF SANTA CLARA

ON May 22nd 2003, BEFORE ME, THE UNDERSIGNED,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
CELIA M. MILLER

☒ PERSONALLY KNOWN TO ME OR ☐ PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND.

NOTARY'S SIGNATURE

Celia M. Miller

PRINTED NOTARY'S NAME

Celia M. Miller

COUNTY OF NOTARY'S PRINCIPAL PLACE OF BUSINESS

Santa Clara

EXPIRATION DATE OF NOTARY'S COMMISSION

12-16-04

NOTARY COMMISSION NUMBER

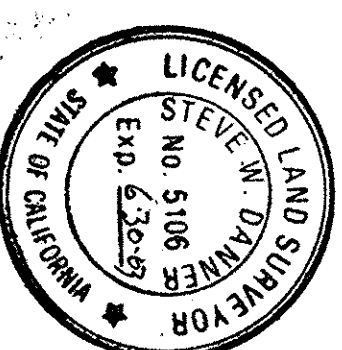
1367406

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SAN JOSE REDEVELOPMENT AGENCY DURING FEBRUARY, 2003. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS ON OR BEFORE FEBRUARY, 2005; THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: 5-19-03

Steve W. Danner
STEVE W. DANNER, L.S. 5106
LICENSE EXPIRES: JUNE 30, 2003



PARCEL MAP

SAN JOSE, CALIFORNIA

CONSISTING OF 2 SHEETS

BEGING BLOCK 1, A PORTION OF BLOCK 2, AND A PORTION OF SAN ANTONIO STREET, RANGE 3 SOUTH, AS SHOWN ON THAT CERTAIN MAP OF THE CITY OF SAN JOSE WHICH MAP WAS FILED FOR RECORD IN BOOK "A" OF MAPS AT PAGES 72 AND 73, SANTA CLARA COUNTY RECORDS, APRIL, 2003



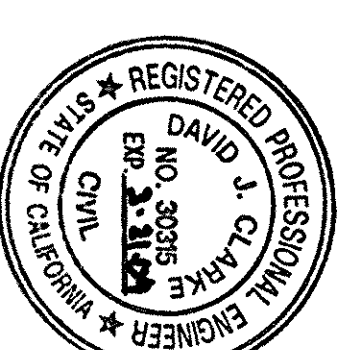
HMH, Incorporated
Civil Engineers • Planners • Surveyors

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE HEREON PARCEL MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT, AS AMENDED, AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATE: 6-10-03

David J. Clarke
DAVID J. CLARKE
CITY OF SAN JOSE, CALIFORNIA
RCE 30315, EXP. DATE: 03/31/04

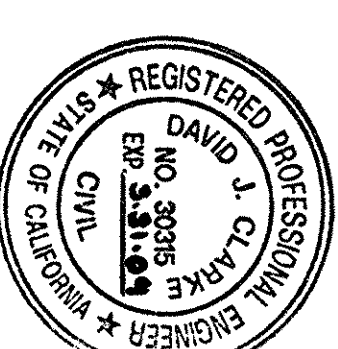


STATEMENT OF ACCEPTANCE

I HEREBY ACCEPT FOR THE CITY OF SAN JOSE THE DEDICATION OF ALL STREETS AND PORTIONS THEREOF, AND ALL EASEMENTS OFFERED FOR DEDICATION AS SHOWN ON SAID MAP WITHIN THE DISTINCTIVE BORDER LINE.

DATE: 6-10-03

David J. Clarke
DAVID J. CLARKE
CITY OF SAN JOSE, CALIFORNIA
RCE 30315, EXP. DATE: 03/31/04



RECORDER'S STATEMENT

FILE NO. 17106426 FEE \$10.00 PAID,

FILED THIS 12 DAY OF JUNE, 2003, AT 2:14 P.M.

IN BOOK 761 OF MAPS AT PAGE(S) 32-33 SANTA CLARA COUNTY RECORDS

AT THE REQUEST OF CITY OF SAN JOSE

BRENDA DAVIS, COUNTY RECORDER
SANTA CLARA COUNTY, CALIFORNIA
BY: Robert J. Dammick
DEPUTY